



**CHELSEA INTERNATIONAL ACADEMY  
VIDHYA SANSKAR SECONDARY SCHOOL**



**ADMISSION FORM**

**Grade XI (Science & Management)**

*For Office Use only:*

Form No.:  Academic Session:

Candidate ID:  Date:

**Personal Details:**

1. Name Of the Student (In Block Letters):

(First Name) (Middle) (Family Name)

PP Size Photo  
(Do not use staples)

2. Sex: Male  Female

3. Date of Birth (DD/MM/YYYY):  (BS)  (AD)

4. Name of Last School attended:

Address:

5. SEND-UP GPA:  SEE GPA (or, Equivalent):

6. Phone Number:  E-mail:

7. Address:

• Current Address:

• Permanent Address:

Province:  District:  MNC/VDC:  Ward No.:

8. Father's Name:

Occupation:  Phone Number:

9. Mother's Name:

Occupation:  Phone Number:

10. Local Guardian's Name:  Phone Number:

**School Correspondence phone number:**  (Parents/Guardians only)

**Academic Details:**

11. Subject group in Grade 11:

Science  Management

i) For Science Group: Physical Group  Biological Group

ii) For Management Group: Business Math  Computer Studies

**12. Courses Offered In Grade 11:**

Science (XI)		Management (XI)
<b>Physical Group</b> 1. Nepali-Nep. 001 2. English-Eng. 003 3. Physics-Phy. 101 4. Chemistry-Che. 301 5. Mathematics-Mat. 401 6. Computer Science-Com. 231	<b>Biological Group</b> 1. Nepali-Nep. 001 2. English-Eng. 003 3. Physics-Phy. 101 4. Chemistry-Che. 301 5. Mathematics-Mat. 401 6. Biology-Bio. 201	1. Nepali- Nep. 001 2. English- Eng. 003 3. Social Stds. & Life Skills Education- Sol. 005 4. Accounting- Acc. 103 5. Business Mathematics- Bmt. 405 OR, Computer Science- Com. 231 6. Economics- Eco. 303 7. Business Studies- Bus. 215 (Optional)

**13. Previous Academic Record:**

Name of Previous School				
SEE GPA:	Subject	GPA/Grade	Subject	GPA/Grade
Passed Year:	Comp. English		Comp. Science	
	Comp. Mathematics		Other(Specify):	

• **Eligibility:**

*Science Program: Minimum C+ grade in Science, Mathematics, and English with D+ in all other subjects in SEE.*

*Management Program- Minimum D+ grade in Science, Mathematics, and English with D in all other subjects in SEE.*

**14. Appraisal of the student:**

(Please mention the achievements, if any, the student has in academics/extra co-curricular activities)

**15. Health History:**

(Is there any medical information (previous illness, allergy of physical/psychological illness, etc) related to the student that the school should be aware of?) Yes No

If yes, please mention in brief.

**16. Additional Information:**

A. How did you come to know about this institution?

B. What makes you different from other candidates?

C. Write about your future goals.

D. What're your greatest strength and weakness in academics?

DECLARATION BY THE PARENTS

*I Mr./Mrs..... father/Mother/Guardian of .....*

*confirm that the above information provided by me is correct and to the best of my knowledge and belief.*

*I, hereby, also abide all the rules and regulations of the school.*

Date:

Parents Sign \_\_\_\_\_